### THE CATHEDRAL OF CHRIST THE LIVING SAVIOUR

Bauddhaloka Mawatha, Colombo 7

Cathedral News - October 2019



## Message from the Vicar of the Cathedral

My dear Friends in Christ,

Greetings to you in the name of Jesus Christ our Saviour!

**Nation:** With the date of the Presidential Election announced for the 16<sup>th</sup> November 2019, the people of our country are being called upon to make a very critical and important decision. It is imperative that all those who have a right to vote must exercise their democratic right.

As for whom we choose to give our vote to, is a matter of personal choice. However, as a Church, we the people of God, will need to consider the dynamics on the ground before casting our choice. The National Christian Council of Sri Lanka plans to share some useful information in this regard closer to the date of the election and those details will be shared in due course.

**Diocesan Council 2019:** The 134<sup>th</sup> Annual Diocesan Council Sessions of the Diocese of Colombo will take place this month on the theme "**God's Call to an Incarnational Mission of Listening, Walking and Witnessing Together**". On the 24<sup>th</sup> October 2019, the Diocesan Council Evensong will be held at 4 p.m. Thereafter the Inaugural Sessions will take place under the leadership of the Bishop of Colombo. Our Chief Guest this year will be the Moderator of the World Council of Churches, Dr. **Agnes Abuom.** 

Dr. Abuom is an inspirational personality who has been a visionary leader in the World Wide Church. She has also received special recognition for her valuable contribution to the World Church by our own Metropolitan, His Grace the Archbishop of Canterbury.

The business sessions of the Council will take place on the 25<sup>th</sup> and 26<sup>th</sup>October 2019. Your prayers are requested for our Bishop, who will Chair the Council Sessions, and for Dharshini Masilamani, Avani Wannakuwatte and Maasiri Dias who will participate in these sessions as representatives of the Cathedral.

#### Life in the Cathedral:

**ABBA FATHER:** I am extremely grateful to God for the opportunity that we had to present the gospel in music and song at the recently concluded worship musical. I place on record my appreciation to the Concord Choir from Melbourne, Australia, the Trinity College Choir and Wesley College Choir who partnered with our own Cathedral Choir in this effort.

**Confirmation Classes and Service:** It is hoped to have the service of confirmation on Sunday 1<sup>st</sup> December 2019, at 8.15 a.m.

**Church Camp:** Our efforts to have a Church Camp have not received the desired response. Therefore, due to our inability to have a sufficient number for this purpose, I have been compelled to cancel the proposed Camp. I have instructed the Parish Office to take the necessary steps to reimburse those of you who paid your Camp registration fees.

This has not been an easy decision for me, especially considering the fact that I myself am fully aware of how helpful something of this nature can be in order to fan the flame of faith. When the Community is ready for a gathering of this nature we will certainly prayerfully consider the opportunity and the time. I place on record my sincere apologies to those of you who were looking forward to the Camp. I would like to commit this to your prayers.

Caution – Being Exposed to Theologically Unsound Teaching: As part of our Pastoral commitment to our worshipping Community, I am compelled to caution and advise you about the type of Christian teaching that we are exposing ourselves to. The reason for this word of caution emerges from the fact that many of us attend prayer meetings, bible studies and Church worship services. While moving around within Church groups will still be a matter of choice, I am particularly concerned about some of us being exposed to cults and their teaching out of sheer ignorance. Therefore if anyone is having the slightest of doubt in this regard or would wish to have anything in this regard clarified, please do not hesitate to get in touch with your Clergy. We will be more than happy to engage with you and help enlighten you.

Parking in the Premises: I request you to continue to use the areas in which you parked your vehicles in the weeks after the Easter day incidents. Please also avoid the area in front of the Church. The need to keep this area free of vehicles is in order to facilitate an evacuation in case of an unforeseen emergency. Your understanding will be greatly appreciated.

**Visiting:** The Cathedral Pastoral Care team is available to visit you. If you have not been contacted by the Clergy in this regard and would appreciate a Pastoral visit, please contact Rev. Earnest at your earliest as Rev. Ratnamalar, who has been recovering after an accident, is gradually resuming work now.

Thanking You,

With Prayers and Blessings Yours Sincerely,

Ven. Perry Brohier

Joury Borth

Vicar

## Visit of the Archbishop of Canterbury to Sri Lanka

Service at the Cathedral of Christ the Living Saviour on Thursday 29<sup>th</sup> August 2019 at 5 pm

The Archbishop of Canterbury and the Metropolitan of Church of Ceylon The Most Revd. & Rt. Hon Justin Welby is the head of the worldwide Anglican Church. The fact that with his boundless busy routine he took the time to visit Sri Lanka to express his solidarity and pastoral support after we had experienced the dreadful Easter Sunday bombings, created a spirit of oneness and gratitude within our community. He was accompanied by his wife Caroline, his Adviser on Anglican Communion Affairs Bishop Anthony Poggo and his Chief of Staff Canon David Porter. He visited two sites of the recent bombings – St Sebastians's Church in Katuwapitiya where he met His Eminence Cardinal Malcolm Ranjit, and the Cinnamon Grand Hotel where he prayed for all those affected by the bomb blast. He also visited President Maithripala Sirisena, Prime Minister Ranil Wickremesinghe and Opposition Leader Mahinda Rajapaksa and some Church leaders on his visit to Colombo.

We were absolutely delighted when we were told that he was to visit our Cathedral to conduct a service, and Thursday the 29<sup>th</sup> of September was etched in our minds with great expectation! This was an occasion that our Christian congregation was looking forward to with great joy and appreciation.

The day had finally arrived! We walked into the Cathedral grounds amidst a enormous crowd of people. We all had to go through high security at the gate which was very efficient and gave us a sense of safety and protection.

The entrance to the Cathedral was beautifully covered with a canopy, with two plantain tree cuttings set up on either side of the main door – a traditional style of welcome in Sri Lanka.



The service was due to begin at 5 pm and when we arrived at 4 pm the seats were almost all taken! The number of persons who attended this service was almost



four thousand – which meant that every corner of the Cathedral was absolutely packed!

Students from Bishop's College and Ladies College and St Thomas' College ushered the thousands of visitors and special guests to their seats – not an easy task at all!

The Theological students, lay

workers, Deacons, Presbyters and Bishops first gathered at the entrance just outside the Cathedral where they greeted the Archbishop of Canterbury Justin Welby and Mrs Caroline Welby, the Rt Revd Anthony Poggo and Canon David Porter – they were officially welcomed by the Bishop of Colombo Rt Revd. Dhilorajraj Canagasabey.

There was the ringing of the Cathedral bell whereupon the Archbishop stood on the steps of the Cathedral and kindled some incense and said the following prayer-

"As our evening prayer rises before you, O God, so may your mercy come down upon us to cleanse our hearts and set us free to sing your praise now and forever. Amen" Then we heard the traditional beat of the drums, the clink of cymbals, the call of the flute and the powerful blowing of the conch shell which signified the beginning of this ceremonial occasion.

Whereupon, led by the Cross bearer, the clergy proceeded to walk into the Cathedral to the singing of a lyric and the Archbishop entered the holy sanctuary and sanctified the Lord's table.

This service was conducted in tri-lingual form – which meant the lyrics, hymns, readings and speeches were done in Sinhala, Tamil and English. This too represented unity of the different cultural groups of our people. The readers were Arun Gamalatge, Indra Ponniah, Sanjeev Balan and Enakshi de Silva. The choirs involved were our Cathedral Choir who sang in English, the Holy Emmanuel Church Moratuwa sang in Sinhala and All Saints Church Pettah sang in Tamil.

To a chant followed by the customary playing on the drums, the Archbishop, the Bishop of Colombo and the Bishop of Kurunegala lit the traditional oil lamp which was draped with fragrant garlands of jasmine at the entrance to the Sanctuary.

The service then began with Bishop Dhiloraj officially welcoming the Archbishop and his wife to our Cathedral. He mentioned that the Archbishop's visit was one of solidarity towards our country after the terrible happenings of the Easter bombings.

The Archbishop thanked Bishop Dhiloraj and said he was delighted to be with us and wanted to show the pastoral support of the Anglican Church towards peace and solidarity. He then gave a prayer of blessing and an opening prayer was then said by all those present.

Archbishop Justin Welby thanked all concerned for inviting him to address those present at the Cathedral. He said he was accompanied by his wife, and colleagues to be in solidarity with our country and commented that the Easter attacks were a dreadful experience for all of us. He said he was humbled and blessed to be here with us today and thanked God for giving him this opportunity to visit us.

He expressed his sadness and shock to hear of our experience on the holiest day of our faith – Easter Sunday - when we celebrate the risen Christ, and mentioned that when he spoke to Bishop Dhiloraj on that day to check on his personal safety he was greatly touched by his response that –

"I believe that I live in the love of God therefore when I die I will die in the love of God."

The Archbishop appealed to us to be witnesses to the resurrection that Jesus is alive. We know that Christ is stronger than evil but we humans must ask Christ to protect us from the evil that abounds in our surroundings. His sermon expressed the teachings of Jesus who has asked us to work together in peace and reconciliation. Christ says that we, as human beings, often deny the righteous God. As Christians we must know how to forgive and love one another.

The Archbishop described the Gospel reading from Matthew Ch 14 Vs 1-12 as a 'good party which had ended badly'! He referred to the story of Herod and how at his birthday party the daughter of his current wife Herodias, danced before him and he was so pleased with her dancing that he told her to ask for anything she

desired and he would give it to her. Prompted by her mother she asked for the head of John the Baptist on a platter. Even though he knew this was the wrong thing to do, Herod realized that if wished to save his face he had to fulfill this request - so he ordered the beheading of John.



This is an example of Herod's power over humanity for even though he was hesitant to kill John he carried out this terrible act. Herod gave into his own worldly desires even though he knew that killing John was the wrong thing to do. John was strong and brave to speak the truth when he rebuked Herod for divorcing his wife and unlawfully taking the wife of his brother.

Matthew makes a contrast between Jesus and Herod. Herod is filled with visible power, which cannot reach our heart – Jesus has invisible power which reaches our heart. Evil thoughts and actions can shake, shock, shatter human beings but cannot change the human heart. John was a cousin of Jesus and lived in simplicity, and when Jesus heard about his death he was greatly disturbed.

The Archbishop said the truth was what mattered and the most important thing to know. He made a lighthearted comment when he said that in any organization the person right at the top is often ignorant of what is really happening in the organization! This was because those who work for you believe they must tell you what you want to hear, so sometimes they would avoid the truth! We realized that we all have 'obsessions' – Herod's was with power and Jesus and John with the truth!

The Archbishop then referred to the feeding of the 5000. John the Baptist and Jesus tell us that evil can give us power – but this power is used only for destruction. Jesus tells us that in true humanity we are loved by God. As

Christians in the time of trouble we are brought as witnesses to the love of Christ, the hardest thing is to love one another. Do we do this? Jesus with all the power of carrying out this astounding miracle of feeding 5000 persons with five fish and two loaves of bread, still remained a simple man who cared for and loved all those around him.



We must know that as human beings we are ambassadors of reconciliation. It is hard for us to do because of terrorism and hatred. Our human frailties of ambition, jealousy, envy, self protection, can all work against this,

The Archbishop asked us to be honest, express our feelings to God, be hopeful and to believe that Jesus suffered and died but rose again to save us. John died because he was not afraid to speak the truth to Herod, because he had complete trust and faith in God.

Therefore, to those who suffer in pain – God stores up their pain and waits to reward them – so be brave, bring your fear to God in prayer. Kindness, forgiveness and reconciliation take a long time to work out so be patient while being involved in all these perceptions.

The Archbishop said that as the Head of the Anglican Church he had the authority to tell us that he did not forget us in our crisis moments; that he was always there to support us. He mentioned that the recent bomb blast in our country was because of the misuse of power and the refusal to face the truth by those in charge, which resulted in such tragic deaths and catastrophic disaster. The people of Sri Lanka are witnesses and martyrs to the world and he brings to us, with God's grace, the reconciliation of peace and love. However we should persevere to gather our courage and follow the example of John the Baptist and Jesus.

Communion was served to those present in a very well planned and practical manner delegating different sections of those seated to specific points where Communion was being served. This made it possible for everyone to go without a rush to receive the Holy Eucharist. The Archbishop ended the service with a blessing of God upon all of us. To the great joy of all present he then very kindly chose to walk amongst the congregation, greeting them in love and peace.

Then, led by the Cross bearer, the clergy proceeded to walk out towards the entrance of the Cathedral to the singing of a most wonderful and meaningful hymn – 'Jehovah Thou Hast promised'. This was a hymn written by the late Reverend Walter Stanley Senior who was a member of the Church Missionary Society and also the Vice Principal of Trinity College Kandy. Legend has it that the music was created by Richard Wagner. 'Danno Budunge' was written based on this tune.

Once again from the entrance to the Cathedral the Archbishop prayed aloud for all those present. He gave a very powerful and fervent prayer – asking God to teach

us to be forgiving and to love learn to neighbours as ourselves. to treat all people in the same manner, to learn to live as one nation despite our religious and cultural differences and not to resort to harm and injustice but keep to the realms of fairmindedness to all our fellow beings. Archbishop also said a special prayer for God's



blessings upon the city of Colombo and all its people.

The service was then concluded and we walked out of the Cathedral wending our way through the crowds with a strong feeling of hope and optimism, knowing that if we trusted in our Lord He would always be there to help us to live a life of love and understanding. The Archbishop's visit certainly was a near-perfect balm for the recent happenings. If each one of us could follow in the footsteps of Jesus we could help to bring peace and tranquility to our world.

Anthea Senaratna





Presented by the Choir of the Cathedral of Christ the Living Saviour together with the Concord Choir from Melbourne Australia. Featuring the De Lanerolle Brothers & the Choirs of Wesley College Colombo and Trinity College Kandy.

The time had come when we were to join together to rejoice in the love that our Father - Abba has bestowed upon us. The crowd gathered at the Cathedral almost an hour before the presentation began- by 6 pm people were finding it difficult to find two seats together or even one seat! The performance of 'Abba – Father' was done as a fundraiser in aid of the Outreach Programme organized by the Cathedral to help the National Cancer Institute Maharagama, war widows in Elders' homes and various Childrens' progammes helped by the Cathedral and recently the survivors of the Easter Sunday bombings at the Zion Church Batticaloa.

The programme began at 7 pm – the lights were dimmed and the procession of the choristers the Cathedral choir, the Concord Choir from Australia (this is a committed group of Sri Lankans who live in Australia and have joined together to form this Choir to further the cause of unity amongst Sri Lankans living in Australia), and the choirs from Wesley College Colombo and Trinity College Kandy. They were followed by Ishan, Rohan and Rushan Hewawasam (the Choral Director of the Concord Choir), and Vicar of the Cathedral Ven. Perry Brohier.

Neranjan de Silva who was in charge of the sound - played the organ while the procession took place. He then moved on to work on the techno aspects of operating the sound system for the evening's performance!

The choristers took their places – the Cathedral and Concord Choirs stood in front of the alter area and the two school choirs on the side by them all facing the congregation.

The congregation joined with the Choirs in the singing of the opening hymn 'Praise My Soul the King of Heaven.'

Father Perry welcomed all those present to this performance of 'Abba -Father'. He thanked Danushka and his team for being in charge of the lighting, Neranjan who looked after the sound system, Rushan who was in charge of the Concord Choir, the Trinity College and Wesley College Choirs and of course the De Lanerolle

Brothers and the Cathedral Choir– who contributed very much to this production. In his opening prayer he said that music connects us with the divine and we should never allow this experience to leave our lives.

Daphne Charles and the de Lanerolle Brothers were Readers at this presentation and delivered their readings before the songs were sung with great clarity and meaning.

They began with the 'Name of Names' when Ishan read the words – 'Moses take off your shoes, for the ground on which you stand is holy ground— Noah build yourself an ark for your family and bring abroad



two of every living creature for I am going to flood the earth' – these were followed by the singing of verses related to these stories.

Rohan read about how God revealed Himself to human beings and each time they gave Him a name based on that revelation. David called Him 'our Strength' Jeremiah called Him 'our Comforter' and Job called Him 'our Friend' Isaiah prophesied 'a virgin will give birth to a son and call his name Immanuel' - all these names were true of God and pointed to Jesus. The song that followed this reading speaks of Jesus 'whose name is the Name of Names!'

Jesus is our Alpha and Omega, our Saviour who is always there for us.

Daphne read the words before 'Speechless' about how God has always pursued a relationship with human beings – in burning bushes, blazing mountaintops, silent rooms and quiet moments. God reveals Himself to each person in a different way. We have to respond to God's revelation. Sometimes we become 'speechless' in our reaction –

'Words fall like drops of rain, my lips are like clouds I say so many things trying to figure You out!'

'Eyes of your Heart' God is waiting to be our guide into the awesome majesty of

His presence. We must open our eyes and our heart to receive Him. The Choirs all joined in to sing 'Eyes of your Heart' 'Open Eye of mν Heart, Lord' and 'Be Thou my Vision'.

My Abba's Child – Rohan read the words that called upon us to open our eyes and see



that we have been blessed by the Lord and to continue to look upon the Lord directly for spiritual blessing.

A young boy read the words - 'Because we are God's children He has sent the Spirit of His Son, Jesus into our hearts – so that now we have the right to talk about God as our Father our Abba – our Dad.'

After this the school choirs sang 'My Abba's Child'.

Rohan related the wonderful story of how at the 1992 Olympics in Barcelona, Derek Redmond of Britain was reaching for his lifelong dream of winning a gold medal in the 400 meter run – but while on the track a torn hamstring sent him sprawling facedown on the hard surface and with sheer will he struggled to his feet and began crazily hopping towards the finish line. Suddenly a large man bounded out of the stands – flinging the security guards aside and he ran towards the wounded runner. Jim Redmond threw his arms around his son and helped Derek to get to the end of the track. Although Derek did not win the Gold Medal, when he reached the end of the track the crowd rose to their feet cheering and weeping. They had witnessed the love of a father for his son who came down so willingly to help him in his time of need. This is the kind of Heavenly Father we have – always by our side to help us every step of the way.

Ishan and the School choirs sang the next song – 'When I fall You restore me-' It was Rushan who conducted the School choirs which he did with wonderful fervour and passion.

What is Jesus doing? Daphne read about how awesome it is to know that the God of the Universe wants to have a Father /child relationship with us. This was followed by Ishan and Rohan singing a song on this theme in solo/duet format with the School choirs joining in at certain points. They also sang 'Sometimes by Step' – 'Yes, step by step You'll lead me and I will follow You all of my days!'

On My knees – Sung by Rohan Ishan and the Choirs – 'There I am before the love that changes me, See I don't know how but there's pow'r when I'm on my knees-At this point we had a very renowned speaker, Dr Ivor Poobalan the Principal of the Colombo Theological Seminary, who gave a message to those present.

He quoted from Ecclesiastes Ch 3 vs 11 - 'He has made everything beautiful in His time: also He has set the world in their heart, so that no man can find out the work that God makes from the beginning to the end.' We must have a sense of morality and accountability. We must have eternity in our hearts. We are constantly aspiring to be God like and consistently achieving less than humanity – this is our human story. Therefore we must turn our tragic human story into a magic Jesus story. He quoted from John 3 Vs 16 - "For God so loved the world, that he gave his Son. only begotten that whosoever believeth in him should not perish, but have everlasting life." John 14 vs6 - 'Jesus saith unto him, I am the way, the truth, and the life: no

man cometh unto the Father, but by me.'

Therefore, he told us, God is love; God is Abba

Father.

When tragedy happens to us we think that God doesn't care for us. But we must remember that Jesus demonstrated his love for us when he was willing to die for us. God's love for us was settled on the cross – it has never changed and never will. The congregation was greatly moved by this very well expressed and meaningful message.

'When I survey the Wondrous Cross' Rohan read the story of Henry Blackaby who had a traumatic experience when his child was diagnosed with cancer at sixteen years of age. He questioned why God was putting them through such distressing times. He felt that God didn't love them but when he saw the crucified Christ on the cross he realized that God put his only Son through such traumatic times to save us. Then Henry prayed "Father don't ever let me look at my circumstances and question Your love. Your love for me was settled on the cross – that has never changed and never will." We have to be careful not to judge God in the middle of difficult times. After this the well-known and moving hymn "When I survey the Wondrous cross" was sung by all the choristers and leaders.

Finale – a prayer of blessing was given by Bishop Dhiloraj Canagasabey where he thanked all those who were involved in bringing this wonderful message of the

love Father God to us. This was followed by the singing of 'I will never be the same again' and very lively rendition of 'Name of Names' and 'Speechless' by all the choirs.



We have to make special mention that the lighting during this service was wonderfully implemented. It created a spectacular ambience as it enhanced the setting to suit each item. Throughout the service the lights dimmed and then came on with streams of stunning brightness to light up the cross, the altar area and also the entire Church, immersing us in an atmosphere of heavenly music and singing.

This brought to an end this magnificent service where the Choirs, Ishan, Rohan and Rushan, Daphne, Neranjan and Dushintha have to be thanked for all the effort they had put in to share their God given talents with us. We are also grateful to the members of the Cathedral who helped with this programme and to all the sponsors who supported this event. Fr Perry thanked all those present for

attending the service.

the Once again choristers and the leaders οf the Church walked in procession towards the entrance of the Cathedral. During this time the congregation showed their appreciation for the evening's performance with loud applause!



The melodious harmony

of song, music, meaningful words and magical lighting gave us the wonderful

feeling that Abba- Father was there beside us as we made our way out of the Cathedral.

We thank our Father for giving us the opportunity to enjoy His precious word through our dedicated and gifted Choir and are most grateful to all those who participated in this event.

Anthea Senaratna

#### Holy Days and Festivals - October 2019

6<sup>th</sup> Thomas, Apostle of India and Sri Lanka

18<sup>th</sup> Luke the Evangelist and Physician

23<sup>rd</sup> James the Just of Jerusalem

28<sup>th</sup> Simon & Jude, Apostles

#### **Sunday Worship Service Times**

7:00 am - Sinhala

8:15 am - English

11:00 am - Tamil

Daily Eucharist - Monday to Saturday - 7:30 am
Every Second Sunday-Sinhala & Tamil Combined service- 7:00 am
Every Fifth Sunday- Tri-Lingual Service-8:15 am

#### **Clergy at the Cathedral**

Rt. Revd. Dhilorajraj Canagasabey - The Bishop of Colombo

Ven. Perry Brohier - Vicar of the Cathedral & Archdeacon of Colombo (0777541234)

Revd. Earnest Nadeem - Curate (0777138831)

Revd. Ratnamalar Ratnarajah - Curate (0779428297)

Cathedral Office Telephone: (011)2671481 Email: angcathedralcmb@gmail.com

Website: www.dioceseofcolombo.lk

https://www.facebook.com/pg/cathedral-of-christ-the-living-saviour-sri-lanka-768180569905300/about

LECTIONARY - October - 2019			
Date: 6 th October 2019 -	- Proper 22 nd Sunday in Ord	dinary Time	
Christian Reformed Sun	Christian Reformed Sunday & Education Sunday		
Theme: "Increase our Faith - for Hope to Spring Up Again"			
Reading	Passage	Name of Reader	
Old Testament Lesson	Proverbs 4: 7 - 13	Sunday School	
Psalm	111	Sunday School	
Epistle	Acts 22: 1 - 5	Sunday School	
Gospel	St. Luke 4: 31 – 44	Sunday School	
Intercessions		Sunday School	
Offertory		Sunday School	
Date: 13 <sup>th</sup> October 2019 – Proper 23 <sup>rd</sup> Sunday In Ordinary Time			
Theme: Physically and Mentally Challenged Persons Sunday			
Old Testament Lesson	Jerimiah 29: 1 , 4 - 7	Cyril Amarasekera	
Psalm	66: 1 - 12	Shalini Fernando	
Epistle	2 Timothy 2: 8 - 15	Shyamal Muthumudalige	
Gospel	St. Luke 17: 11 - 19	Jayanthi Amarasuriya	
Intercessions		Sukumar Rockwood	
Offertory		Muthumudalige Family	
	- Proper 24 <sup>th</sup> Sunday in Ordi	inary Time	
Also Health Care Worker	rs Sunday		
Theme: Perseverance in			
Old Testament Lesson	Jeremiah 31: 7 – 34	Anojana Fernandopulle	
		, ,	
Psalm	119: 97 - 104	Anton Edema	
Psalm Epistle		, ,	
	119: 97 - 104	Anton Edema	
Epistle	119: 97 - 104 2 Timothy 3: 14 – 4:5, 11	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam	
Epistle Gospel Intercessions Offertory	119: 97 - 104 2 Timothy 3: 14 – 4:5, 11 St. Luke 18: 1 - 8	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family	
Epistle Gospel Intercessions Offertory Date 27 <sup>th</sup> October 2019 -	119: 97 - 104 2 Timothy 3: 14 - 4:5, 11 St. Luke 18: 1 - 8 Proper 25 <sup>th</sup> Sunday in Ordin	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family	
Epistle  Gospel Intercessions  Offertory  Date 27 <sup>th</sup> October 2019 –  Also Christian Reformati	119: 97 - 104 2 Timothy 3: 14 - 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordinion Sunday	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family	
Epistle Gospel Intercessions Offertory Date 27 <sup>th</sup> October 2019 – Also Christian Reformati Theme: Being Right with	119: 97 - 104 2 Timothy 3: 14 - 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordin ion Sunday	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family	
Epistle  Gospel Intercessions  Offertory  Date 27 <sup>th</sup> October 2019 –  Also Christian Reformati	119: 97 - 104 2 Timothy 3: 14 – 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordin ion Sunday God Isaiah 45: 22 - 25	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family ary Time  Neville Weerasekera	
Epistle Gospel Intercessions Offertory Date 27 <sup>th</sup> October 2019 – Also Christian Reformati Theme: Being Right with	119: 97 - 104 2 Timothy 3: 14 - 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordin ion Sunday	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family ary Time	
Epistle Gospel Intercessions Offertory Date 27 <sup>th</sup> October 2019 – Also Christian Reformati Theme: Being Right with Old Testament Lesson	119: 97 - 104 2 Timothy 3: 14 – 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordin ion Sunday God  Isaiah 45: 22 - 25 119: 129 - 136	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family ary Time  Neville Weerasekera	
Epistle  Gospel Intercessions Offertory Date 27 <sup>th</sup> October 2019 – Also Christian Reformati Theme: Being Right with Old Testament Lesson Psalm  Epistle	119: 97 - 104 2 Timothy 3: 14 - 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordin ion Sunday God Isaiah 45: 22 - 25 119: 129 - 136  Romans 15: 1 - 6	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family ary Time  Neville Weerasekera Nimmi De Almeida	
Epistle Gospel Intercessions Offertory Date 27 <sup>th</sup> October 2019 – Also Christian Reformati Theme: Being Right with Old Testament Lesson Psalm Epistle Gospel	119: 97 - 104 2 Timothy 3: 14 – 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordin ion Sunday God  Isaiah 45: 22 - 25 119: 129 - 136	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family Pary Time  Neville Weerasekera Nimmi De Almeida Guneratne Dilsarah Derrick Jason Senanayake	
Epistle  Gospel Intercessions Offertory Date 27 <sup>th</sup> October 2019 – Also Christian Reformati Theme: Being Right with Old Testament Lesson Psalm  Epistle	119: 97 - 104 2 Timothy 3: 14 - 4:5, 11 St. Luke 18: 1 - 8  Proper 25 <sup>th</sup> Sunday in Ordin ion Sunday God Isaiah 45: 22 - 25 119: 129 - 136  Romans 15: 1 - 6	Anton Edema Ayoma Fernando Ivyin Jesumaney Thyalan Gnanapragasam Jesumaney Family ary Time  Neville Weerasekera Nimmi De Almeida Guneratne Dilsarah Derrick	

# Cathedral Bible Study



9th October to 27th November 2019



Jesus said to the people who believed in him, "You are truly my disciples if you remain faithful to my teachings. And you shall know the truth, and the truth shall make you free."

John 8:31-32



**All are Welcome** 

Join us for
a Bible study series
that will explore
the Meaning,
Origin, Purpose
& Relevance of
the TRUTH

at the Cathedral of Christ the Living Saviour 368, Baudhaloka Mawatha, Colombo-7

For Further Details, Please Contact:
The Vicar,
Cathedral Office, Phone No.: 011-2671481, E-mail: angcathedralcmb@gmail.com